

<b>Susquehanna Riverlands Mini-Grant Program Proposal Scoring Sheet</b>		
<b>Criteria</b>	<b>Details</b>	<b>Points</b>
<b>A: sufficient project scope</b>	The project description should describe in detail the scope of work, deliverables, detailed budget, timeline, site plan and a description of matching funds	<b>20</b>
<b>B: partnership &amp; regional collaboration</b>	Collaboration with partners on projects is strongly encouraged. Higher points will be given to those with more partners involved and if these partners or contributors are located in other areas of the Susquehanna Riverlands region. <i>Letters of support and statements of cash or in-kind match are required. Please ONLY list partners that are matching in-kind or with cash.</i>	<b>20</b>
<b>C: Project is aligned With the Mission &amp; Goals of the Susquehanna Riverlands Partnership</b>	The project satisfies the goals and objectives identified in the Susquehanna Riverlands Strategic Plan and is aligned with one or more of the four focus areas: (1) habitat and trail connectivity, (2) ecosystem health, (3) sustainable public access to the Susquehanna River and its surrounding natural lands, and (4) emphasize community partnership and collaboration. Applicants are strongly encouraged to review the <a href="#">strategic plan</a> .	<b>20</b>
<b>D: Measurable success</b>	Completion of the project has a measurable outcome or will create measurable opportunity once completed. Measurements of success should have quantifiable outcomes that can be reviewed to determine success in the short and long term.	<b>20</b>
<b>E: match is secured</b>	Projects will have the highest ranking when matched funding is immediately available. Projects with undetermined or unlikely funding will rank lower. For guidelines on the eligibility of matching funds, refer to the Department of Conservation and Natural Resources' Community Conservation Partnership Program (C2P2) program guidelines. Find the guidelines and various other documents via DCNR's <a href="#">Partnership Forms and Guidance Documents</a> resource.	<b>20</b>
<b>TOTAL POINTS POSSIBLE</b>		<b>100</b>